



# Cobb's Glen Country Club 18th Annual Junior Invitational

*Sponsored by Cobb's Glen Country Club And the "Cobb's Glen MGA"*  
**March 16<sup>th</sup> and 17<sup>th</sup> -2019**

**Eligibility:** Open to all junior golfers, boys and girls, between the ages of 11 and 18 as of February 26, 2019 (still enrolled in high school). The cost is \$100 per golfer. Anyone registered before Jan 15<sup>th</sup> 2017, receives a \$10 discount  
**All players play 18 holes each day.**

**Entries:** Entries must be filed on the detachable form below and received by 5:00 pm on February 27th, 2018. The field is limited. The first half of each age group will be accepted based on tournament history and handicap.

**Format:** USGA rules apply. Individual Competition: Stroke play in 4 age groups. You may choose to play up in the tournament.

<b>Boys</b>			<b>Girls</b>		
<b>Ages</b>	<b>Holes</b>	<b>Tees</b>	<b>Ages</b>	<b>Holes</b>	<b>Tees</b>
11-14	18	Blue	11-14	18	gold
15-18	18	Blue	15-18	18	gold

**Schedule:** **March 11<sup>th</sup>-15<sup>th</sup>** - Practice rounds– call Pro Shop for arrangements at (864) 226-7688

**March 16<sup>th</sup>** - Registration and First round, Lunch (Must check in before teeing off)

**March 17<sup>th</sup>** - Final Round, Lunch, Awards

**Tee Times:** Tee times will be available online at [www.cobbsglen.com/](http://www.cobbsglen.com/) - schedule and events, or at the Cobb's Glen Pro Shop on March 13<sup>th</sup> 2019  
Call (864) 226-7688

**Caddies/Carts:** Caddies are prohibited. Spectator carts will be available through the Pro Shop. \$20- 18 holes

**Lodging:** Host Hotel-

**Refund Policy:** No refunds after the entry form deadline – Feb 28th, 2019

**Mail to:** Cobb's Glen Jr. Invitational – Golf Tournament –2201 Cobb's Way Anderson Sc, 29621  
*Please make check/money order payable to: Cobb's Glen Jr. Invitational*

official use only

## Entry Form – Cobb's Glen Jr. Invitational Application for entry - \$100 per player


Entry fee (payable by check or money order to Cobb's Glen Jr. Invitational) must accompany this completed application and be received by **February 26th, 2019**

**Mail to:** Cobb's Glen Jr. Invitational 2201 Cobb's Way Anderson SC. 29621

Name \_\_\_\_\_ Age at Tournament Date \_\_\_\_\_ Date of Birth \_\_\_\_\_ Male/Female \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_ Graduating Class of \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Hdcp. Index \_\_\_\_\_ Club \_\_\_\_\_

I do hereby declare that the information given above is correct.

Player Signature \_\_\_\_\_ Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Home Town Newspaper e-mail Address \_\_\_\_\_